



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:  
Simon J. Harrall, et al.  
Serial No.: 10/614,427  
Confirmation No.: 7722  
Filed: July 7, 2003  
For: Formed Tubulars

§  
§ Group Art Unit: 3673  
§  
§ Examiner: Unknown  
§ Customer No.: 36735

MAIL STOP AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

CERTIFICATE OF MAILING 37 CFR 1.8	
I hereby certify that this correspondence is being deposited with sufficient postage as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September <u>1</u> , 2004.	
William B. Patterson Typed Name	

### SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

The Applicants, and the Attorney who signs below on the basis of the information supplied by the inventor and the information in his file, submit herewith patents, publications, or other information of which they are aware, which may be material to the examination of this application and in respect of which there may be a duty to disclose in accordance with 37 CFR § 1.56.

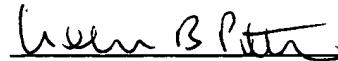
While the information submitted in this Supplemental Information Disclosure Statement may be material pursuant to 37 CFR § 1.56, it is not intended to constitute an admission that any patent, publication, or other information referred to therein is prior art for this invention unless specifically designated as such.

In accordance with 37 CFR § 1.97, this Supplemental Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possibly material information as defined under 37 CFR § 1.56(a) exists.

The patents and/or publications submitted herewith are set forth on the attached Form PTO-1449.

If the sum of \$180.00 is due under 37 CFR § 1.17(p) pursuant to § 1.97, the Commissioner is hereby authorized to charge this fee, and any other fee necessary to make this submission timely, to the Deposit Account No. 20-0782/MRKS/0091/WBP.

Respectfully submitted,



---

William B. Patterson  
Registration No. 34,102  
MOSER, PATTERSON & SHERIDAN, L.L.P.  
3040 Post Oak Blvd. Suite 1500  
Houston, TX 77056  
Telephone: (713) 623-4844  
Facsimile: (713) 623-4846  
Attorney for Applicants

Substitute for form 1449A/PTO

**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(Use as many sheets as necessary)

Sheet

1

of

1

Application Number

10/614,427

Filing Date

July 7, 2003

First Named Inventor

Simon John Harral

Group Art Unit

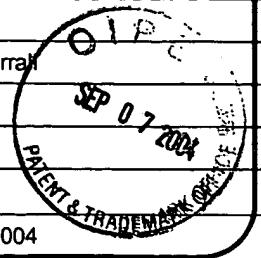
Unknown

Examiner Name

Unknown

Attorney Docket Number

MRKS/0091



Submission Date

September 1, 2004

**U.S. PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Document Number	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear
		Number-Kind Code <sup>2</sup> (if known)			
	A1	US-5,785,120	07/28/1998	Smalley et al.	
	A2	US-6,142,230	11/07/2000	Smalley et al.	
	A3				
	A4	US-			
	A5	US-			
	A6	US-			
	A7	US-			
	A8	US-			
	A9	US-			
	A10	US-			
	A11	US-			
	A12	US-			
	A13	US-			
	A14	US-			
	A15	US-			
	A16	US-			
	A17	US-			
	A18	US-			

**FOREIGN PATENT DOCUMENTS**

Examiner Initials*	Cite No. <sup>1</sup>	Foreign Patent Document	Publication Date MM-DD-YYYY	Name of Patentee or Applicant of Cited Document	Pages, Columns, Lines, Where Relevant Passages or Relevant Figures Appear	T <sup>6</sup>
		Country Code <sup>3</sup> -Number <sup>4</sup> -Kind Code <sup>5</sup> (if known)				
	B1					
	B2					
	B3					
	B4					
	B5					

Examiner

Date Considered

EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. <sup>1</sup> Applicant's unique citation designation number (optional). <sup>2</sup> See Kinds Codes of USPTO Patent Documents at [www.uspto.gov](http://www.uspto.gov) or MPEP 901.04. <sup>3</sup> Enter Office that issued the document, by the two-letter code (WIPO Standard ST.3). <sup>4</sup> For Japanese patent documents, the indication of the year of the reign of the Emperor must precede the serial number of the patent document. <sup>5</sup> Kind of document by the appropriate symbols as indicated on the document under WIPO Standard ST.16 if possible. <sup>6</sup> Applicant is to place a check mark here if English language Translation is attached.

This collection of information is required by 37 CFR 1.97 and 1.98. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450. If you need assistance in completing the form, call 1-800-PTO-9199 (1-800-786-9199) and select option 2.



DOCKET No.: MRKS/0091  
SERIAL No.: 10/614,427  
FILED: 9/11/2004  
APPLICANT: Matthew et al  
INVENTOR: Clarral et al.

The Patent & Trademark Office acknowledges and has stamped hereon the date of receipt of the items checked below which were mailed 9/11/2004

- AFFIDAVIT
- AMENDMENT
- APPLICATION PAPERS - OATH/DECLARATION
- TOTAL CLS. \_\_\_\_\_ IND. CLS. \_\_\_\_\_ FEE \$ \_\_\_\_\_
- SHEET(S) OF DRAWING(S) FORMAL/INFORMAL
- ASSIGNMENT-RECORDAL FEE \$ \_\_\_\_\_
- BRIEF
- APPEAL NOTICE
- DECLARATION
- ISSUE FEE - BASE/BALANCE
- LETTER - CHARGE DEPOSIT ACCOUNT
- LETTER
- TRADEMARK/SERVICEMARK APPLICATION
- PETITION
- PRELIMINARY AMENDMENT
- INFORMATION DISCLOSURE STATEMENT- *Supplemental*  
*No info attached*
- REQUEST FOR EXTENSION OF TIME
- RESPONSE TO \_\_\_\_\_
- SPECIMENS
- SMALL ENTITY
- CHECK # *postcard* IN THE AMOUNT OF \$ \_\_\_\_\_
- \_\_\_\_\_

EXPRESS MAIL# \_\_\_\_\_ MAILLOG# 19348

*SEG*